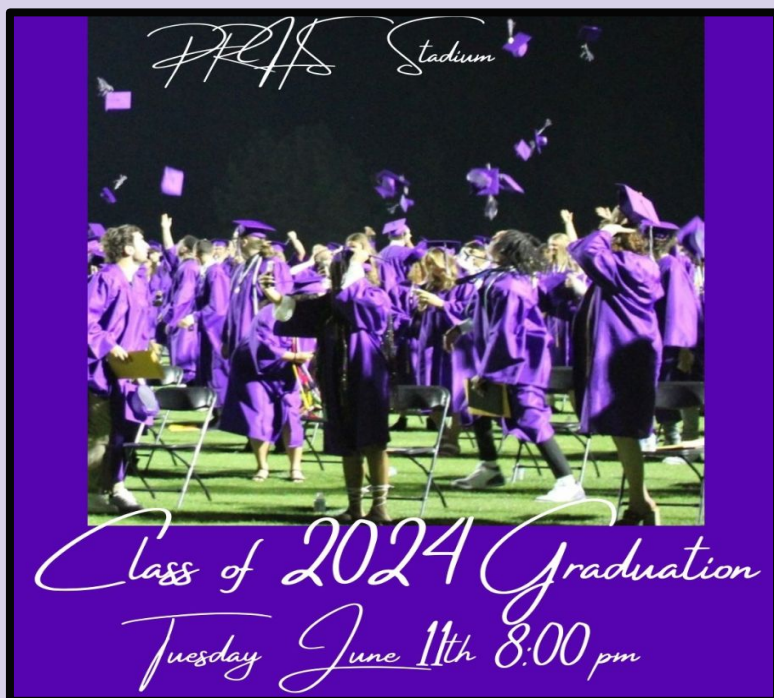




# Pirate Press

Volume 6, Issue 10

September 28, 2023



**FINAL CHANCE TO BUY**  
**Class of 2024 Spirit Wear**

[HTTPS://PORTER-RIDGE-SENIORS.GARMENTFORGE.NET/](https://porter-ridge-seniors.garmentforge.net/)

Sales End **OCTOBER 7TH**

SPIRIT DAY  
**COUNTRY CLUB OUT**  
SEPT. 29TH, 2023

AT SCHOOL BASIC 1 POINT  
ALL OUT 3 POINTS

TAG @PRHS\_CLASS CUP FOR POINTS AT THE GAME!

@ MARVIN RIDGE

Congratulations to Ms. Nardell, the 2023-24 @ucpsnc EC Teacher of the Year! Way to go! #TeamUCPS 🙌🏆🙌🏆  
PRHS could not be more proud of our colleague!!!  
#Committed  
#InItTogether #WeRPR

**TARDY- BE ON Time-**  
Consequences are in effect. Check out Page 7 for information. Students must be in their class before the bell rings at the start of school and during school!



Students are reminded to continue to check the [Student Daily Announcement Page](#) to be updated daily on events at PRHS. Please review our table of contents on this page and use this newsletter to stay informed throughout the year, as well as, our [PRHS Website](#). The Pirate Press is the main form of communication from school to home. **Please follow us on social media linked on this page!**







*Pirates*

**IN ACTION**







- ★ Buy your **yearbooks** at [yearbookforever.com](http://yearbookforever.com) ... yearbook ads for seniors also available at this website!!!
- ★ Tuesday, September 26 **Homecoming Sale tickets** can be purchased at all luncheons for \$25 cash or check ONLY!!!! Ticket sales end on October 6th. Homecoming dance is on October 14 from 8:00 p.m. until 11:00 p.m. If you would like to bring someone who is not a Porter Ridge High School student to the dance, they must fill out a guest form. It can be found in the office and the deadline is October 6.
- ★ The **Knitting & Crocheting/Crafting Club** will have a meeting this Friday, September 29 in room G106. We will be electing this year's leadership and discussing Fall Fest. If you are interested in running for a leadership position, be prepared with a presentation about yourself and club ideas!
- ★ Come **audition for SpongeBob: The Musical** October 2nd from 3:15-6 in the auditorium. Auditioners should prepare a one minute monologue and one minute of a song. No experience needed.
- ★ **Science National Honor Society** will have its first monthly meeting on Monday, October 2nd at 3:15 in Mrs. Broadbent's room (E207D). This meeting is for all new and returning members.
- ★ **Join National English Honors Society / Creative Writing Club** Monday, October 2 to plan our Fall Fest activities. Anyone who loves creative writing can join! We will meet in G107, Mrs. Hill's room this week, but normally we meet in Ms. Wright's room.
- ★ **Umoja interest meeting** will be Thursday 10/03/23 at 3:10 in Room F109. Please contact Ms. Washington in room G213 with questions.
- ★ **Come check out the new club - RISE!** RISE is a women's mentorship club and empowerment support group. Kind of like a sisters club. It's all about connection and learning to love and step into who you are. And a great way to meet other women! RISE is looking for upper class women to apply as mentors. Our next meeting is October 5th. So come check it out in D-100!
- ★ **Ghosts, Mummies, Jack-o-Lanterns and Frankenstein will invade the library** in their spooky jars on Wednesday, October 18th from 3:05 p.m.-4 p.m.! Sign up by scanning the QR code outside the Media Center. All supplies and light refreshments will be provided.
- ★ The **French club** will meet again Wednesday, October 4th to hear from officer candidates, and work on Fall Fest plans. If you would like to be a club leader but cannot meet that day please email Madame Myers of Madame Williams. We will also collect club dues of \$10, and take T-shirt orders for \$11. Please bring a snack to share with the group--drinks will be provided.

From Nurse Fisher- **Just in from NACCHO: FREE COVID tests available again.** Please share widely in your communities: Beginning September 25, households will again be able to order **four free tests** through [COVIDTests.gov](http://COVIDTests.gov). These tests will detect the currently circulating COVID-19 variants. People are encouraged to use the free tests immediately as Americans prepare for travel and gatherings with friends and family throughout the 2023 holiday season.



**Pirate Press**

**Volume 6, Issue 18**

**September 28, 2023**

## *Red Cross Blood Drive*

**The PRHS Fall blood drive is next Wed Oct 4th. If you are 16 or 17 please make sure to turn in your parent consent form. Forms can be found in the front office. Anyone interested in donating needs to scan the sign-up QR code below. Please ask Interact leaders at lunch if you have a question or contact Mrs. Macera.**



**American  
Red Cross**

*Fall Blood Drive*

*Wed Oct 4<sup>th</sup>*

If you are	Male Donation Requirements			Female Donation Requirements					
	4'10"	4'11"	5' or taller	5'1"	5'2"	5'3"	5'4"	5'5"	5'6" or taller
You must weigh at least	118 lbs.	114 lbs.	110 lbs.	133 lbs.	129 lbs.	124 lbs.	120 lbs.	115 lbs.	110 lbs.

Must be 16 or older  
Need parent consent if under 18  
(forms in office)

Bring Picture ID on Donation Day



*Blood Drive Sign-ups*

**EAT & DRINK WATER ON DONATION DAY!!!**



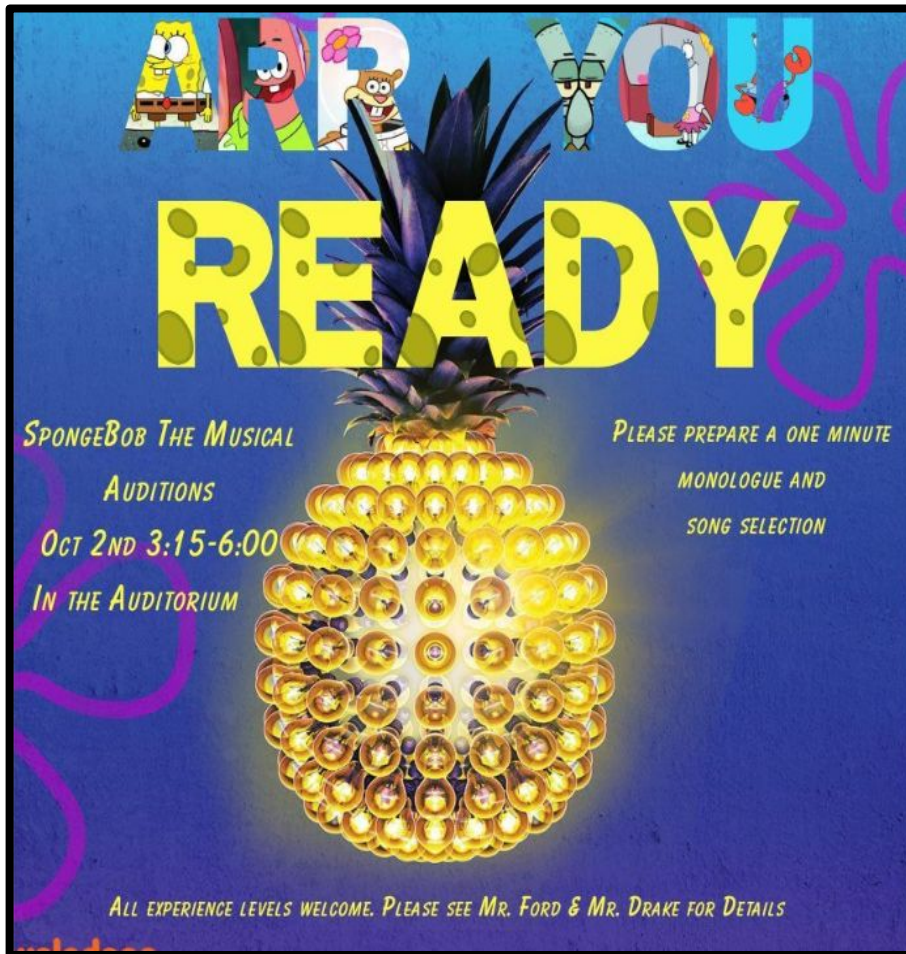


**Pirate Press**

**Volume 6, Issue 18**

**September 28, 2023**

# *Student Announcements*



**MEET YOU**

# READY

*SpongeBob The Musical*  
AUDITIONS  
OCT 2ND 3:15-6:00  
IN THE AUDITORIUM

PLEASE PREPARE A ONE MINUTE  
MONOLOGUE AND  
SONG SELECTION

ALL EXPERIENCE LEVELS WELCOME. PLEASE SEE MR. FORD & MR. DRAKE FOR DETAILS



LE CLUB  
FRANÇAIS  
mercredi le 4 octobre  
F107  
3h05-4h

We will hear from officer candidates, collect club dues of \$10, take T-shirt orders for \$11, and work on Fall Fest plans.



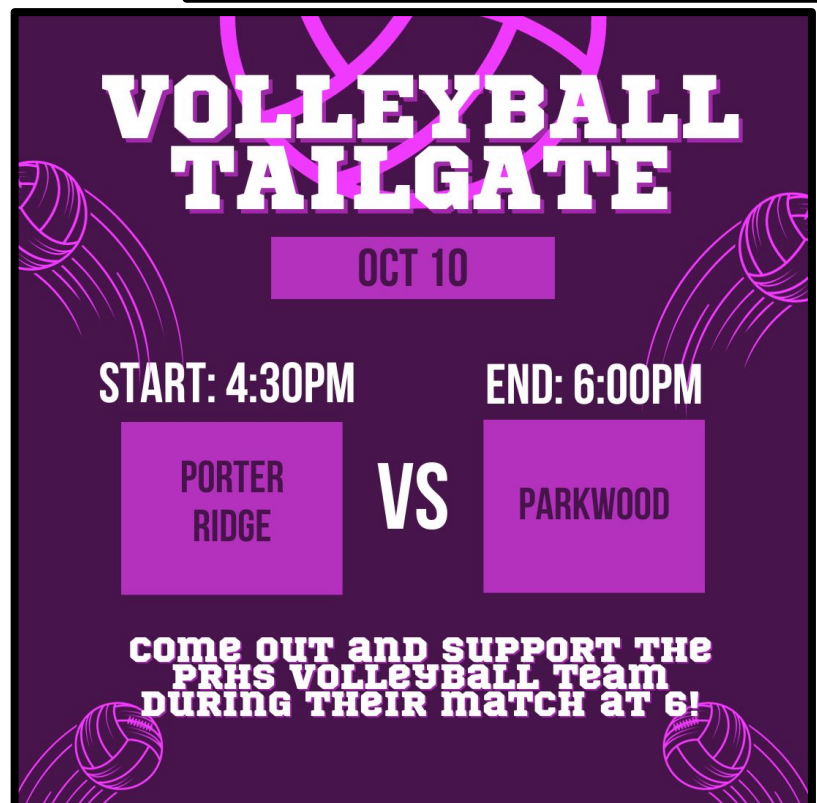
PURCHASE A  
SENIOR AD!

When are  
ads due?  
October  
31st no  
exception

What is the  
link?  
Yearbook  
forever.  
com

SCAN ME

@the.hook.student.media



# VOLLEYBALL TAILGATE

OCT 10

START: 4:30PM

PORTER  
RIDGE

VS

END: 6:00PM

PARKWOOD

COME OUT AND SUPPORT THE  
PRHS VOLLEYBALL TEAM  
DURING THEIR MATCH AT 6!





**Pirate Press**  
**Volume 6, Issue 18**  
**September 28, 2023**

*Homecoming*  
**2023**

On Cloud Nine for... Week of 10/9 - 10/12

## Homecoming Week 2023

Monday 10/9	Tuesday 10/10	Wednesday 10/11	Thursday 10/12	Friday 10/13
<b>Class Wars</b> Monday 9th- Yellow 10th- Green 11th- Pink 12th- Blue Class Wars during 4th Block Powderpuff @ 5:45	<b>Tue the Rescue</b> Tuesday  Volleyball Tailgate @ 4:00	<b>Generations</b> Wednesday  Improv night @ 6:00	<b>Through the Screen</b> Thursday 	<b>Pirate Pride Day</b>  Homecoming Tailgate @ 5:30 Homecoming Game @ 7

Saturday, 10/14:  
Homecoming Dance 8-11

2023 Homecoming Events		
Event	Date	Add. Info
Class Wars 	During 4th block Monday, Oct. 9th	Wristbands will be delivered during third block to teachers to hand out in fourth block
Powderpuff 	Monday, Oct. 9th 5:45pm-8:30pm	Shirts will be delivered to players during third block the week before
Football Tailgate 	Friday, Oct. 13 5:30pm-6:15pm	@ Sand Volleyball Courts Free snacks and drinks!
Homecoming Court 	During football game halftime Friday, Oct. 13	Court rehearsals will be Oct. 3 during third block
Homecoming Dance 	Saturday, Oct. 14th 8pm-11pm	Ticket sales from Sept. 26 - Oct. 6 Tickets will be \$25
Fall Fest 	Tuesday, Oct. 24th 5pm-7pm	Costumes are encouraged!



## **TARDY POLICY**

Parents, it is important that students are on time for classes throughout the day. In order to ensure that you are aware if your child is tardy to class we will begin to send home notifications via our ConnectEd communication tool when your child has an unexcused tardy. We do have consequences for excessive tardies at school and these can be found in our [PRHS Student Handbook](#). Staff at PRHS remind students that the expectation is to go directly from one class to their next class, by taking the most efficient route possible. While we allow 5 minutes for each transition, students should report to their next class as quickly as possible and do not need the full five minutes. We find that students who take the most direct path to get to class and do not go into different parts of the building are always on time to class. If tardiness is due to a late bus they will be given a pass to class and will have an excused tardy which does not count against them. Thank you for your support as we teach our children the importance of being on time.

## ***Attend Today and Achieve Tomorrow***

**Student attendance at school is expected and is necessary for students to make the most of their learning. Please work with us as we try to teach our students that attendance is required, just as it would be at a job in their future.**

- Parents can provide notes for up to five days that a student is absent. After those days PRHS will require a doctor/medical note to excuse the absence.
- An absence will be recorded as unexcused until the note is submitted. Parent notes should be in within five days of the student's return to school.
- If a student misses 8 or more days of school in a semester, whether the absences are excused or unexcused, the student can fail the course due to attendance.



# PIRATE ATHLETICS

## THIS WEEK AT PORTER RIDGE HIGH SCHOOL

**2****MONDAY**

-Mens Soccer vs  
Cuthbertson 5:30/7:00  
-W Tennis vs Butler  
4:00

**3****TUESDAY**

-Volleyball @ Weddington  
5:00/6:00  
-Tennis @ Weddington  
4:00

**4****WEDNESDAY**

-Volleyball @ Hickory  
Ridge 5:00/6:00

**5****THURSDAY**

-Volleyball @ Cuthbertson  
5:00/6:00  
-Tennis @ Cuthbertson  
4:00  
-Mens Soccer vs South  
Point 5:30/7:00  
-JV Football @ Weddington  
6:30

**6****FRIDAY**

-Vars Football vs  
Weddington 7:00

**7****SATURDAY**

-CROSS COUNTRY  
"WENDYS INVATIIONAL"  
@ MCALPINE PARK TBD



## RESULTS FROM THIS PAST WEEK

	<u>JV</u>	<u>VARSITY</u>
JV FOOTBALL VS SUN VALLEY	LOSS	OCTOBER 27
VOLLEYBALL VS MONROE	WIN	WIN
SOCCER VS PIEDMONT	WIN	WIN
VOLLEYBALL VS SUN VALLEY	LOSS	LOSS
TENNIS VS SUN VALLEY	NA	WIN
SOCCER VS WEDDINGTON	LOSS	LOSS
TENNIS VS PARKWOOD	NA	LOSS



# PIRATE ATHLETICS

**CLICK HERE FOR HOME EVENT TICKETS**

**All tickets are sold on this website or at the  
GATE by credit/debit card.**

Welcome to the Porter Ridge Online Store --  
Order Now!

**CLICK ON THE AD TO PURCHASE**

**\*\* Store is NOW OPEN  
and will CLOSE on  
Thursday, 10/5 for  
delivery the week of 10/19**

**\*\* CLICK ON PRODUCTS  
TAB AT TOP TO VIEW ALL  
PRODUCTS \*\***

OFFICIAL HOME OF YOUR PORTER RIDGE  
PIRATES MERCH \*\* CHECK OUT THE NEW  
LOGOS AND APPAREL AVAILABLE NOW!



Under Armour  
Men's Hustle  
Pullover Hooded  
Sweatshirt

**CLICK HERE FOR  
ATHLETIC SCHEDULES**

**FOOTBALL**

**JV FOOTBALL**

**SOCCER**

**JV SOCCER**

**VOLLEYBALL**

**JV VOLLEYBALL**

**CROSS COUNTRY**

**GIRL'S GOLF**

**GIRL'S TENNIS**

**FIELD HOCKEY**

**NO  
OUTSIDE FOOD & DRINKS  
OR LARGE BAGS**

**MAY BE BROUGHT INSIDE STADIUM  
OR OTHER ATHLETIC VENUES**



For questions or concerns,  
please speak to an administrator.

**UCPS**  
UNION COUNTY PUBLIC SCHOOLS

THANK YOU FOR YOUR SUPPORT

**PORTER RIDGE  
ATHLETIC ZONE**



# PIRATE ATHLETICS

## THEMES 2023



**AUG 18 PURPLE OUT**  
**AUG 25 WHITE OUT**  
**SEP 1 USA OUT**  
**SEP 8 COUNTRY OUT**  
**SEP 15 TROPICAL OUT**  
**SEP 29 COUNTRY CLUB OUT**  
**OCT 6 PINK OUT**  
**OCT 13 BLACK OUT**  
**OCT 20 JERSEY OUT**  
**OCT 27 CONSTRUCTION OUT**

## BASKETBALL CHEER INTEREST MEETING

Wed. 9/27  
After school  
Counseling lobby



## Field Hockey Schedule

10/2 vs MRHS, Matthews Sportsplex Field 1,  
4:30 PM

10/12 vs CCDS, At CCDS 4:30 PM

10/14 Tournament, 8 am to 12 am, Matthews  
Sportsplex field 5-9

Congratulations to the PRHS Women's Field  
Hockey team for winning their last game  
against Covenant Day on Wednesday,  
September 27th. They scored 5-1!! Their  
next game will be Monday, October 2nd from  
5:00-6:30 at Matthews Sportsplex, field #1.  
Come support these amazing girls!

## The Charlotte Observer

**Vote for The Charlotte Observer  
boys high school athlete of the  
week (09.29.23)**

Meet the nominees for The  
Observer's boys athlete of the week.  
Polls close Friday. Vote now. Vote  
often.







**Pirate Press**  
**Volume 6, Issue 10**  
**September 28, 2023**

# PRHS COUNSELING NEWS

## Who is your counselor?

**Ashley Lawson**- last names A-Cou  
[ashley.lawson@ucps.k12.nc.us](mailto:ashley.lawson@ucps.k12.nc.us)

**Tanisha Anderson**- last names Cov-Hek  
[tanisha.anderson@ucps.k12.nc.us](mailto:tanisha.anderson@ucps.k12.nc.us)

**Bryan James** – last names Hel-Mc  
[bryan.james@ucps.k12.nc.us](mailto:bryan.james@ucps.k12.nc.us)

**Cassidy Jarrett**– last names Me-Sao  
[cassidy.lippert@ucps.k12.nc.us](mailto:cassidy.lippert@ucps.k12.nc.us)

**Alexandra Green**– last names Sap-Z  
[alexandra.green@ucps.k12.nc.us](mailto:alexandra.green@ucps.k12.nc.us)

The counselors are here to support you with school. You can set up a meeting to speak to your counselor about academic, career, college, post high school plans or personal needs. If you have any questions please feel free to send your counselor an email.

## DON'T FORGET!

**IF YOU ARE TAKING  
SPRING SPCC  
CLASSES:**



**TEXTBOOK RE-  
IMBURSEMENT  
FORMS ARE  
DUE BY  
OCTOBER 23RD!**

**FORMS ARE AVAILABLE IN THE FRONT OFFICE  
AND MUST BE TURNED INTO MS. GREEN**

# OPEN HOUSE



**The first step to your college and career goals!**


- Tour campus, including our Health Sciences, Manufacturing, and Technology Labs
- Learn about our wide variety of programs, degrees, and workforce training options
- Get help with financial aid
- Meet your future instructors and academic advisers
- Learn about student clubs and organizations
- Connect with various campus support services to help you succeed

**When & Where**

**Oct. 4 | 4pm - 7pm**  
Old Charlotte Highway Campus,  
4209 Old Charlotte Highway,  
Monroe, N.C.


Tyson Family Center for Technology,  
3509 Old Charlotte Highway,  
Monroe, N.C.

**Oct. 18 | 4pm - 7pm**  
L.L. Polk Campus,  
680 Highway 74,  
Polkton, N.C.



Scan here to register for Open House.

\*\*Registration requested but not required.



# NC STATE VISIT

**OCTOBER 6TH  
GUIDANCE  
LOBBY**

Sign up through your Student Scoir Account!





**Pirate Press**  
**Volume 6, Issue 18**  
**September 28, 2023**

# PRHS COUNSELING news

## UNCG Teacher Education Fellows



### PROGRAM BENEFITS:

- ✓ \$20,000 SCHOLARSHIP
- ✓ SEMESTER ABROAD
- ✓ A NETWORK OF EDUCATION PROFESSIONALS
- ✓ ENRICHMENT ACTIVITIES

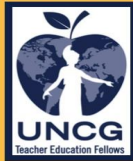
**Review of  
applications  
begins  
Jan. 1st**



Scan for  
Information



**APPLY NOW!**



DIRECTOR:

DR. DEBBIE HOLZBERG

[SOEINFO@UNCG.EDU](mailto:SOEINFO@UNCG.EDU)

[HTTPS://SOE.UNCG.EDU/TEACHER-EDUCATION-FELLOWS/](https://soe.uncg.edu/teacher-education-fellows/)

The College Outreach Ministry of New Life Fellowship  
Center Presents

## THE INAUGURAL HBCU COLLEGE FAIR



Register Below!

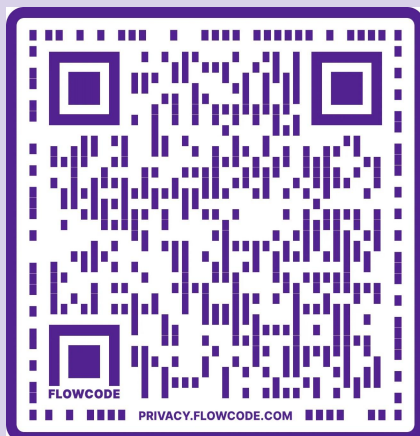


**7 OCTOBER 2023**  
1PM-4PM

New Life Fellowship Center  
1337 Samuel St.  
Charlotte, NC, 28206

For more information, contact: [collegefellowship@newlifecityofpraise.org](mailto:collegefellowship@newlifecityofpraise.org)

**SCAN THE QR CODE TO SIGN  
UP TO MEET WITH OUR COLLEGE  
ADVISOR, Ms. WILSON.**



LOOKING FOR A COLLEGE SCHOLARSHIP  
FOR UNDOCUMENTED STUDENTS?

**DACA - TPS - UNDOCUMENTED**

**APPLY NOW**

DEADLINE OCT 1, 11:59PM EST

TUITION AND ROOM & BOARD FOR UP TO 4 YEARS. PLUS  
MENTORSHIP, CAREER SUPPORT, FELLOWSHIPS, AND MORE.



**GOLDEN DOOR  
SCHOLARS**

[goldendoorscholars.org/apply](http://goldendoorscholars.org/apply)







**Pirate Press**  
**Volume 6, Issue 10**  
**September 28, 2023**

# *PRHS COUNSELING news*

## GET READY FOR THE UNION COUNTY COLLEGE FAIR

**Sunday, October 15th from 2 PM-4 PM**  
**CATA, 600 Brewer Dr., Monroe, NC 28112**



Strive Scan helps you share your information with colleges with just a barcode.

Visit <https://strivefair.com> to register!

### REGISTER FOR YOUR BARCODE

**1. ON YOUR PHONE, GO TO:**

**WWW.STRIVEFAIR.COM**

or



**SNAPCHAT**  
Press and hold down



**CAMERA**  
Scan with your camera app

**2. FILL OUT A SHORT REGISTRATION FORM  
TO GET YOUR BARCODE**

**3. SCAN YOUR BARCODE WITH COLLEGES  
TO RECEIVE MORE INFORMATION**

**Why should I get a StriveScan  
account?**

- Allows you to share information with colleges at the fair without filling out cards
- Takes 90 seconds to sign up
- Use your phone to share your information with colleges!
- Get information from all the colleges you want directly to your inbox after the event

***Registration with and use of StriveScan is optional.***



# Pirate Press Volume 6, Issue 10 September 28, 2023

## PRHS COUNSELING & CAREER NEWS

*Hello,*  
**FLEXIBLE  
SCHEDULE.**



*Hello,*  
**FREE  
MEALS.**



*Hello,*  
**GREAT  
TEAM.**



### Windsor Run Walk-In Wednesdays

Every Wednesday from September 6<sup>th</sup>-October 25<sup>th</sup> | 2pm-4pm | Terrace Level

We are currently hiring **Servers**. You'll enjoy great perks, including:

- Flexible hours—leave by 8:00 p.m.
- Great first job with no experience necessary
- Must be at least 16 years old
- Only 3 shifts a week required

You can apply using the QR code below. We're hiring awesome people just like you!



Visit [EricksonJobs.com](https://EricksonJobs.com) for current openings.

### VAPES/TOBACCO AND TOBACCO-LESS PRODUCTS

Vapes are an issue with teenagers everywhere today. Please help us keep our school a healthy environment for ALL students by having a direct conversation with your child that vapes are prohibited on school campus and if a student is found to have a vape we have strict consequences. We suggest that you have this conversation frequently and ask your child to clean out their book bag to make sure this will not be an issue.

Want to take SPCC classes in high school?  
Want to get a jumpstart on your career?  
Confused about next steps after graduation?

**Let's Talk!**

Scan below to schedule a meeting:



**Shannon Minick**  
SPCC Career Coach  
[sminick@spcc.edu](mailto:sminick@spcc.edu)



**Need Career advice or direction?**

**Talk to your Counselor or Career Development Coordinator today to see all of the pathways and academies PR has to offer!**

[Click here for more info...](#)

Follow us on:



[@PRHSCounseling](#)

Follow us on:



[prhs counseling](#)





**Pirate Press**  
**Volume 6, Issue 18**  
**September 28, 2023**

# College Readiness



## 2023-2024 UCPS College Readiness Series

For more info and to register visit  
<https://bit.ly/collegereadysessions>

### Live Events

Scoir for Seniors - Aug.  
 Practice SAT - Sept./Oct.  
 ACT/SAT Blitz - Sept.  
 College Entrance Exams 101 - Oct.  
 Union County College Fair - Oct.  
 HS Programs Expo - Dec.  
 Paying for College - Dec.  
 Practice ACT - Jan./Feb.  
 ACT Blitz - Feb.  
 Getting Ready for College - Mar.  
 SAT Blitz - Apr.  
 Writing a College Essay - May

### On-Demand Library

*Always available at the link above.*

Scoir for Underclassmen  
 College Recruiting for Athletes  
 Choosing the Right Path in HS



@UCPSCollegePrep



ucpscollegeready



### 2023-2024 College Readiness Series

@UCPSCollegePrep @ucpscollegeready

## College Entrance Exams 101

October 3, 2023

6:00 PM

Webinar

To register visit: <https://bit.ly/collegereadysessions>

Parents and students are invited to learn the differences between the ACT and SAT and some strategies for success!  
 Presented in partnership with Huntington Learning Center Weddington.



### 2023-2024 College Readiness Series

@UCPSCollegePrep @ucpscollegeready

## ACT/SAT Blitz

September 30, 2023

10:00 AM-12:00 PM

Cuthbertson HS

To register visit: <https://bit.ly/collegereadysessions>

Students are welcome to join us to learn tips and strategies for success on the ACT and SAT.  
 This session is offered in partnership with Huntington Learning Center Weddington.



## Free SAT Practice Tests and Prep

*Open to all UCPS high school students*

Pretest and Posttest in person  
 Online content in between

**PRETEST:**  
 September 23, 8 AM- 12 PM  
**POSTTEST:**  
 October 21, 8 AM - 12 PM

In person tests held at:  
 Sun Valley High School  
 5211 Old Charlotte Highway  
 Monroe, NC 28110

The registration form is set for only UCPS students to be able to complete it! Parents must ask their student to register themselves.

Register by September 20:  
<https://bit.ly/23SATpracticerequest>



Follow us on:



@PRHSCounseling

Follow us on:



prhs counseling

## Important Links

[School Forms- CLICK HERE](#)

[School Health and Safety Information- CLICK HERE](#)

[School Technology How to Page- CLICK HERE](#)

[Visitor on Campus Information- CLICK HERE](#)

[Transportation Information- CLICK HERE](#)

[Transportation information](#) can be found on the [UCPS Transportation pages](#).

The school system is using the Edulog App this year to track your bus. Please see the flyer below: Video on how to install the app: [CLICK HERE](#)

For directions on **how to install** this Real-time bus app on your phone [please follow this link](#). There is a great video for your reference here.

[Click here for the PRHS Student Handbook](#)

for the Tardy Policy,  
Dress Code, &  
Attendance  
Requirements

## School Nutrition Prices

If you feel your family may qualify for free or reduced meals, UCPS encourages parents to complete the [meal application](#) (click here)

Click [here](#) for more information on meal prices.

Click [here](#) to set up an account to **make payments** and monitor your child's lunch account.

If you have questions or need a paper copy of the application, please contact School Nutrition at 704-296-3000

## TECHNOLOGY USE, FEES & HELP

**UCPS HAS INSTITUTED A TECHNOLOGY FEE** of \$30 this year that all students must pay. [Click here for the online payment system](#). Info on this fee was emailed home earlier this summer, but it will help to cover accidental damage. Mr. Jason Toudt is our Technology Systems Engineer.



### HELPDESK HOURS

**Monday – Wednesday – Friday**

**Start: 7:45am**

**End: 11:30am**

**Tuesday – Thursday**

**Start: 12:45pm**

**End: 3:00pm**

- Cell phones (headphones) may be used in a respectful manner during class transitions in between class periods and during lunches.
- Cell phones must be silenced and put away during class periods. Away means stored in a backpack, or in a teacher-designated location.
- Teachers do have discretion to allow students to use their cell phone for an instructional purpose during class time.
- If you violate this you will lose the privilege to have your phone (and headphones) during class.





# Pirate Press

## Volume 6, Issue 10

### September 28, 2023

## Ports of Information for Pirates:

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